MAJOR	BIBLIOGRAPHICA RI	EFERENCES								
								·		٠
	e e					•			* . *	
								41.0		
								94. LE		
~-~~·	RAPHICAL DATA									
	KAPHICAL DATA LATITUDE AND LONGITU	JOE COORDINATE	S					GITUDE COC		
DEFIN	ING A RECTANGLE LOC	ATING THE PROP	PERTY	O R	DEF			POINT OF A		ERTY
CRNER	LATITUDE	LONGITUE		•		LATITUDE			NGITUD	E
NW	Degrees Minutes Seconds	Degrees Minutes	Seconds "		Degrees o	Minutes	Seconds "	Degrees A		Seconds
NE	es t D	0 .	ti		<u> </u>					
SE	0 , ,	0 1	я							
SW PPROXI	MATE ACREAGE OF NON	I O ,	RTY:	1	2			1		
IST ALL	STATES AND COUNTIES	S FOR PROPERTI	ESOVER	LA	PPING ST	ATE OR C	OUNTY BO	OUNDARIES		
FATE:			CODE	- ¹	COUNTY					CODE
TATE:			CODE	+	COUNTY:				<u> </u>	CODE
TATE:			CODE	_ '	COUNTY:					CODE
TATE:			CODE	١,	COUNTY:					CODE
				1						
	PREPARED BY									
AME AN	ID TITLE:		9							
RGANIZ	ZATION		<u> </u>					DATE		
	Annual Control of the									
TREET	AND NUMBER:									
ITY OR	TOWN:			s	TATE					CODE
		•		883 168						
STATE	LIAISON OFFICER C	ERTIFICATION			N	IATIONAL	_ REGIST	ER VERIFI	CATIO	N .
		0.00	- 3 Y-							
	e designated State Liais Historic Preservation A				I hereby certify that this property is included in the					
89-665), I hereby nominate this property for inclusion			***************************************	National Register.						
in the	National Register and	certify that it has	been							
	ated according to the cri			- 11						
forth by the National Park Service. The recommended level of significance of this nomination is:				Chief, Office of Archeology and Historic Preservation						
		Tomination is:	m							
14	ational [] State		<u></u>		_					
Name				Date						
Name				-	ATTEST	Γ:				

Title										
					***************************************	Keepe	r of The l	National Re	gister	
Date					Date					
Date				- 11						~~~~

8

Form 10-300 (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY – NOMINATION FORM

Wilson	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE

Kansas

(Type all entries - complete applicable sections) I. NAME COMMON AND/OR HISTORIC: 2. LOCATION STREET AND NUMBER: STATE CODE COUNTY: CODE 66757 205 0 3. CLASSIFICATION CATEGORY ACCESSIBLE S OWNERSHIP STATUS (Check One) TO THE PUBLIC Z Public District Building Public Acquisition: Yes: Occupied 0 Restricted Private ☐ In Process ☐ Structure Unoccupied Unrestricted Both Being Considered Object Preservation work □ No in progress \circ PRESENT USE (Check One or More as Appropriate) Agricultural Government ☐ Transportation □ Comments α □ Commercial Industrial Private Residence Other (Specify) Educational ☐ Military Religious Entertainment Museum Scientific S 4. OWNER OF PROPERTY Z eoderha Ш STREET AND NUMBER: Street u. CITY OR TOWN: STATE: S CODE 20 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC Wilson Courthouse CITY OR TOWN: STATE CODE Fredoma 66736 And s 20 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: SUIVEY DATE OF SURVEY: 1957 DEPOSITORY FOR SURVEY RECORDS: ☐ Federal X State ☐ County ☐ Local KSHS STREET AND NUMBER: CITY OR TOWN: STATE: CODE

7. 	DESCRIPTION	T			(Check One)			
	CONDITION	Excellent		Fair	☐ Deteriorated	Ruins	Unexposed	······
		Alte	(Check One)	Unaltered	·	(Che	ck One) Original Site	
-	DESCRIBE THE PE				i i			
								,
-								
	•							
					•			
-								
							•	
-								
ļ								
			•					
	Administration				•			

						•		
	*							
	WARE							
	-							

*

S
Z
0

O
\supset
œ
j -
S
Z
-
ш
ш
S

PERIOD (Check One or More as A	☐ 16th Century	18th Century	20th Century
15th Century	☐ 17th Century	19th Century	
SPECIFIC DATE(S) (If Applicabl	e and Known) 1492	>	
AREAS OF SIGNIFICANCE (Che	ck One or More as Appropris	te)	
Abor iginal	Education	☐ Political	Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
Historic	Industry	losophy -	**************************************
☐ Agriculture	Invention	Science	
☐ Architecture	☐ Landscape	Sculpture	
Commerce	Architecture Literature	Social/Human-	
☐ Commerce ☐ Communications		itarian	
Conservation	☐ Military ☐ Music	☐ Theater ☐ Transportation	
L. 1	music		
STATEMENT OF SIGNIFICANCE	•		•
,			
	•		
			•

<u></u>			